**附件1**

中国农业大学2115人才培育发展支持计划

单位推荐审批表

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| **姓名** | | |  | | | | | | **职工编号** | | | | | |  | | | | **性别** | | | | | | |  | | **专业技术职务** | | | | | |  | | | | |
| **现工作单位** | | |  | | | | | | | | | | | | | | | | **主要研究方向** | | | | | | | | |  | | | | | | | | | | |
| **出生年份** | | |  | | | | | | | **所在一级学科** | | | | | | | | |  | | | | | | | | | **所在二级学科** | | | | | | |  | | | |
| **申报岗位** | | | **🗆 领军教授A类 🗆 领军教授B类 🗆 青年新星A类 🗆 青年新星B类** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **是否同意向下调剂岗位类型** | | | | | | | | | | | | | | **🗆 是 🗆 否** | | | | | | | | | | | | | | | | | | | | | | | | |
| **※育 人 为 本※** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **授课**  **情况** | **2020年春季学期—2023年秋季学期** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **本科生课程数** | | | | | | | | | | | **本科生课时数**  **（自然学时）** | | | | | | | | | | | | | **研究生课程数** | | | | | | | | **研究生课时数**  **（自然学时）** | | | | | |
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| **主要课程（1-5门）** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **序号** | | | | **课程名称** | | | | | | | | | | | **开课学**  **年学期** | | | | | | | | **教学（授课）对象** | | | | | | **本人承担课时数**  **（自然学时）** | | | | | | | | **是否独立承担** |
| **1** | | | |  | | | | | | | | | | |  | | | | | | | |  | | | | | |  | | | | | | | |  |
| **2** | | | |  | | | | | | | | | | |  | | | | | | | |  | | | | | |  | | | | | | | |  |
| **3** | | | |  | | | | | | | | | | |  | | | | | | | |  | | | | | |  | | | | | | | |  |
| **4** | | | |  | | | | | | | | | | |  | | | | | | | |  | | | | | |  | | | | | | | |  |
| **5** | | | |  | | | | | | | | | | |  | | | | | | | |  | | | | | |  | | | | | | | |  |
| **指导研究生** | **2020年1月—2023年12月研究生情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **博士生招收数** | | | | | | | | | | | **硕士生招收数** | | | | | | | | | | | | | **目前博士生在读数** | | | | | | | | **目前硕士生在读数** | | | | | |
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| **※学 术 为 基※** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **主要**  **学术**  **成果**  **概述** | | **（重点说明个人主要学术贡献、重要创新成果及其科学价值。限300字）** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **代**  **表**  **性**  **论**  **著** | | **（包括2020年1月至2023年12月期间个人取得论文和著作情况。限填5项）** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **序号** | | | | **基本信息** | | | | | | | | | | | | | | | | | **本人作用和主要贡献（限100字）** | | | | | | | | | | | | | | | |
| **1** | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **2** | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **3** | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **4** | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **5** | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **※分 类 卓 越※**  **（领军教授须填，青年新星选填）** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **分类** | | **🗆 教学型 🗆 教学科研型A（教学科研双突出）**  **🗆 教学科研型B（科研突出） 🗆 科研型**  **🗆 社会服务型** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **代**  **表**  **性**  **成**  **果** | | **（包括2020年1月至2023年12月期间新增主持或参与课题和项目情况，重要获奖情况、发明专利情况、参与社会服务等情况，限填5项；国家科学技术奖励可放宽至2016年1月）** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **序号** | | | | **基本信息** | | | | | | | | | | | | | | | **本人作用和主要贡献（限100字）** | | | | | | | | | | | | | | | | | |
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| 2 | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |
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| 4 | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |
| 5 | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |
| **重点倾斜** | | **从事的工作是否与“人工智能+”紧密相关： 🗆 是 🗆 否**  **（如选择“是”，简要说明。限100字）** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **从事的工作是否与科技小院紧密相关： 🗆 是 🗆 否**  **（如选择“是”，简要说明。限100字）** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **※服 务 国 家※** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **（面向2035教育强国、科技强国、人才强国建设目标和农业强国建设需要，想国家之所想、急国家之所急、应国家之所需，将党中央决策部署转化为岗位职责和工作实践，本人所开展工作在服务国家重大战略和急需上的作用、贡献，以及社会经济意义。限200字）** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **※个人工作设想※** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **（填写受聘后工作任务设想和具体的工作目标。工作目标将作为申报评议的关键因素和考核的重要依据。限400字。申报创新团队的，可填报此项）** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **属于回避情况的社会关系（在职，且为正高级）** | | | | **与本人关系** | | | | | | **姓名** | | | | | | | | **现工作单位及职称、职务** | | | | | | | | | | | | | | **联系电话** | | | | | | |
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| **※申报创新团队※**  **（填写以下内容，否则跳至签名栏）** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **申报团队层次** | | | | | | | **🗆 国家级创新团队 🗆 高水平创新团队 🗆 青年科学家创新团队**  **🗆 无需申报（仅限现任国家自然科学基金创新研究群体负责人，学校直接给予国家级创新团队支持）** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **申报团队类型** | | | | | | | **🗆 教学型 🗆 教学科研型A（教学科研双突出）**  **🗆 教学科研型B（科研突出） 🗆 科研型**  **🗆 社会服务型** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **是否同意向下调剂团队类型** | | | | | | | | | | | **🗆 是 🗆 否** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **团队建设情况见附表** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **我郑重承诺以上所填内容属实，同时本人了解并承诺遵守《中国农业大学人才培育发展支持计划管理办法》和《中国农业大学人才培育发展支持计划实施细则》(中农大人字﹝2019﹞6号)的有关内容。**  **申报人签名：**  **年 月 日** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **※学院评审推荐意见※** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **学院配套**  **支持** | | | | **学院提供的工作支持具体措施（包括实验室及办公室空间，招生指标，配套经费等）。** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **基层党组织考察意见** | | | | **（政治立场、思想道德、行为规范、师德等表现）**  **分党委（党总支、直属党支部）书记签字： （盖章）**  **年 月 日** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **所在单位**  **资格审查** | | | | **负责人签字（单位公章）：**  **年 月 日** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **所在单位**  **学术委员会意见** | | | | **针对个人岗位** | | | | | | | | | | | | | | | | | | | | | | | **针对创新团队** | | | | | | | | | | | |
| **组成**  **人数** | | | | **参会**  **人数** | | | | | **表决**  **意见** | | | | **同意**  **票数** | | | **不同意**  **票数** | | | | | | | **组成**  **人数** | | **参会**  **人数** | | **表决**  **意见** | | | | | **同意**  **票数** | **不同意**  **票数** | |
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| **发展现状：🗆 一般 🗆 良好 🗆 优秀**  **工作目标：🗆 一般 🗆 良好 🗆 优秀**  **发展潜力：🗆 一般 🗆 良好 🗆 优秀**  **同意推荐为 （岗位）聘任人选。**  **主任签字：**  **年 月 日** | | | | | | | | | | | | | | | | | | | | | | | **发展现状：🗆 一般 🗆 良好 🗆 优秀**  **工作目标：🗆 一般 🗆 良好 🗆 优秀**  **发展潜力：🗆 一般 🗆 良好 🗆 优秀**  **团队紧密合作：**  **🗆 一般 🗆 良好 🗆 优秀**  **同意给予 （创新团队类型）支持。**  **主任签字：**  **年 月 日** | | | | | | | | | | | |
| **所在单位**  **党政联席会意见** | | | | **🗆 同意推荐 🗆 不同意推荐**  **对于申请创新团队的，请明确：**  **创新团队是否为松散拼凑团队： 🗆 是 🗆 否**  **是否同意对团队“后资助”： 🗆 是 🗆 否**  **负责人签字（单位公章）：**  **年 月 日** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **※学校评审聘任意见※** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **针对个人岗位** | | | | | | | | | | | | | | | | | | | | | | **针对创新团队** | | | | | | | | | | | | | | | | |
| **同意聘任为 （岗位）。** | | | | | | | | | | | | | | | | | | | | | | **同意给予 （创新团队类型）支持**。 | | | | | | | | | | | | | | | | |
| **签章：**  **年 月 日** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |