**附件3**

中国农业大学2115人才培育发展支持计划

个人发展情况信息表

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| **姓名** | |  | | | | | | | | | **单位** | | | |  | | | | | | | | | | | | | | | **职工编号** | | | | |  | | |
| **电子邮箱** | | | | |  | | | | | | | | | | | | | | | | | **联系电话** | | | | | | | | | | |  | | | | |
| **考核情况** | | **类型** | | | | | | **2019年** | | | | | | | | **2020年** | | | | | | | **2021年** | | | | **2022年** | | | | | | | | | **2023年** | |
| **师德考核** | | | | | |  | | | | | | | |  | | | | | | |  | | | |  | | | | | | | | |  | |
| **年度考核** | | | | | |  | | | | | | | |  | | | | | | |  | | | |  | | | | | | | | |  | |
| **※科 研 项 目※**  **（填写2020年1月—2023年12月新增主持的国家重大重点项目及国家自然（社会）科学基金项目、单项金额100万以上的横向课题，并可填写一项其他类别科研项目）** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **序号** | **项目名称** | | | | | | | | | | | | | | | | | **项目性质及来源\*** | | | | | | | **项目经费**  **（万元）** | | | | | | | **立项时间**  **（X年X月）** | | | | | |
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| **\*说明：该类主要包括国家自然科学基金重点项目、国家自然科学基金重大项目、国家自然科学基金创新研究群体项目、国家社会科学基金重点项目、国家社会科学基金一般项目、国家社会科学基金青年项目、国家重点研发计划等。** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **※取得学校《关键业绩清单（重大业绩）》成果情况※**  **（填写2020年1月—2023年12月本人作为第一完成人、中国农业大学为第一完成单位取得的关键业绩，清单中作出特殊说明的除外）** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **业绩类别** | | | | **序号** | | | | | | **业绩基本信息** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **\*说明：关键业绩数量较多时，填写时可增加新行。** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **※取得学校《关键业绩清单（人才队伍建设）》成果情况※**  **（填写2020年1月—2023年12月本人作为第一完成人、中国农业大学为第一完成单位取得的关键业绩）** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **业绩类别** | | | | **序号** | | | | | | **业绩基本信息** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **\*说明：关键业绩数量较多时，填写时可增加新行。** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **※取得学院《关键业绩清单（学院补充版）》成果情况，**  **或其他代表性工作※**  **（填写2020年1月—2023年12月本人作为第一完成人、中国农业大学为第一完成单位取得的关键业绩）** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **业绩类别** | | | | **序号** | | | | | | **业绩基本信息** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **\*说明：最多不超过5项。** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **※团队海外优青申报情况※**  **（鼓励以才引才，填写2024年本人推荐海外优青依托中国农业大学申报情况，选填）** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **本人推荐申报总人数** | | | | | | | | | | | | | | **其中，拟申报人数** | | | | | | | | | | | | | | **其中，已完成申报人数** | | | | | | | | | |
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| **（申报人基本情况简介）**  **1.**  **2.**  **3.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **※综 合 情 况※** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **目前空间支持**  **（平米）** | | | | | | | | | **办公室面积** | | | | | | | | | | | | | | | | | **实验室面积** | | | | | | | | | | | |
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| **论文发表情况** | | | | | | | | | | | | | | | | | | | | | **科研项目经费到账情况（万元）** | | | | | | | | | | | | | **获得授权发明专利及转化情况（万元）** | | | |
| **ESI期刊**  **发表情况** | | | | | | | **限一作、通讯作者、共同一作、共同通讯作者发表情况** | | | | | | | | | | | | | |
| **总篇数** | | | **总引用** | | | | **SCI/SSCI/CSSCI/EI论文篇数** | | | | | **JCR一区**  **篇数** | | | | | **Nature Index**  **收录数** | | | | **总经费** | | | **纵向经费** | | | | | **横向经费** | | | | | **专利数** | | | **转化**  **金额** |
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| **※自 评 情 况※**  **（申报青年新星或1979年1月1日后出生申报领军教授填写，其他人员选填）** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2020年以来人才申请情况** | | **年度** | | | |  | | | | | | | **申报项目** | | | | | | |  | | | | | | | | | | | **进展：□进入会评 □已入选** | | | | | | |
| **年度** | | | |  | | | | | | | **申报项目** | | | | | | |  | | | | | | | | | | | **进展：□进入会评 □已入选** | | | | | | |
| **年度** | | | |  | | | | | | | **申报项目** | | | | | | |  | | | | | | | | | | | **进展：□进入会评 □已入选** | | | | | | |
| **年度** | | | |  | | | | | | | **申报项目** | | | | | | |  | | | | | | | | | | | **进展：□进入会评 □已入选** | | | | | | |
| **对标对表** | | **（根据本人年龄及可申报人才项目，对标本领域国字号领军人才或国字号青年人才的学术标准，需要重点提升和突破的方面。限300字）** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **后续举措** | | **（限300字）** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **个人自评** | | **学术功底** | | | | | | | | | | | | | | | | | **□ 基本达到 □ 达到 □ 良好 □ 优秀 □ 卓越** | | | | | | | | | | | | | | | | | | |
| **远大抱负** | | | | | | | | | | | | | | | | | **□ 基本达到 □ 达到 □ 良好 □ 优秀 □ 卓越** | | | | | | | | | | | | | | | | | | |
| **发展潜力** | | | | | | | | | | | | | | | | | **□ 基本达到 □ 达到 □ 良好 □ 优秀 □ 卓越** | | | | | | | | | | | | | | | | | | |
| **求是创新** | | | | | | | | | | | | | | | | | **□ 基本达到 □ 达到 □ 良好 □ 优秀 □ 卓越** | | | | | | | | | | | | | | | | | | |
| **百折不挠** | | | | | | | | | | | | | | | | | **□ 基本达到 □ 达到 □ 良好 □ 优秀 □ 卓越** | | | | | | | | | | | | | | | | | | |
| **团结协作** | | | | | | | | | | | | | | | | | **□ 基本达到 □ 达到 □ 良好 □ 优秀 □ 卓越** | | | | | | | | | | | | | | | | | | |
| **潜心育人** | | | | | | | | | | | | | | | | | **□ 基本达到 □ 达到 □ 良好 □ 优秀 □ 卓越** | | | | | | | | | | | | | | | | | | |
| **艰苦奋斗** | | | | | | | | | | | | | | | | | **□ 基本达到 □ 达到 □ 良好 □ 优秀 □ 卓越** | | | | | | | | | | | | | | | | | | |
| **本人签字** | | **签字：**  **年 月 日** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |