附件2

**河北对外经贸职业学院2023年公开招聘教师报名表**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 应聘岗位 | | |  | | | | | | | | | | | | | | | | | | | | **照片**  **（将电子照片粘贴到栏内）** | | | |
| 姓  名 | | |  | | 性别 | | |  | | | 民族 | |  | | | 出生年月 | | |  | | | |
| 毕业院校 | | |  | | | | | | | | 所学专业 | | | | |  | | | 学历 | | |  |
| 政治面貌 | | |  | | 身份证号 | | | | | |  | | | | | | | | 学位 | | |  |
| 毕业时间 | | |  | | | | | | | | 外语级别 | | | |  | | | | 计算机级别 | | | |  | | | |
| 联系电话 | | |  | | | | | | | | 电子信箱 | | | |  | | | | | | | 培养方式 | |  | | |
| 籍贯 | | | 省 市 县 | | | | | | | | | | | | 档案所在单位 | | | | | |  | | | | | |
| 学  习  简  历 | 学习阶段 | | 学习起止时间 | | | | | | | | 毕业院校 | | | | | | | 专业（或方向） | | | | | | | | |
| 高中 | |  | | | | | | | |  | | | | | | |  | | | | | | | | |
| 本科 | |  | | | | | | | |  | | | | | | |  | | | | | | | | |
| 硕士 | |  | | | | | | | |  | | | | | | |  | | | | | | | | |
| 博士 | |  | | | | | | | |  | | | | | | |  | | | | | | | | |
| 硕士导师、毕业论文题目 | | | | | | | | |  | | | | | | | | | | | | | | | | |
| 博士导师、毕业论文题目 | | | | | | | | |  | | | | | | | | | | | | | | | | |
| 工作经历 | | | | 起止时间 | | | 何地、何单位、任何职 | | | | | | | | | | | | | | | | | | | |
|  | | |  | | | | | | | | | | | | | | | | | | | |
| 主 要  科研、论文、论著、获奖情 况 | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| 家  庭  情  况 | 配偶 | 姓名 | |  | | 年龄 | | |  | | | 学历 学位 | |  | | | 工作 单位 | | |  | | | | | 是否随调 |  |
| 直系亲属 | 姓名 | | 称呼 | | 年龄 | | | 政治面貌 | | | 学历 学位 | | 单位及职务 | | | | | | | | | | | | |
|  | |  | |  | | |  | | |  | |  | | | | | | | | | | | | |
|  | |  | |  | | |  | | |  | |  | | | | | | | | | | | | |

本人签字：